

## **Spring Bank Community Association**

### **Meeting Minutes**

*March 15, 2016*

*7:30 PM*

Groveton Baptist Church, East Hall

*Next meeting:*

Tuesday, Apr 19, 2016, 7:30 PM, Groveton Baptist Church

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#### **I. Opening –President Josh DelMonico**

7:31

- Welcome
- Minutes from Feb meeting approved.
- No treasurer's report this month

#### **II. Neighborhood watch**

We are reaching out to the patrol officer for our area to come to a future meeting. Additionally, we are looking at having a presentation from the Community Emergency Response Team (CERT) at a future meeting. Watch the Google Groups for announcements when these are scheduled.

#### **III. Kings Crossing update**

- The developer has met with the county
- Our development committee is scheduled to meet with the developer Wed. 3/16 to get an update.
  - Developer didn't think recent Proffer legislation would affect this development significantly.
  - Development committee has a list of proposed fees for the development.
- A meeting with Supervisor Storck's office is scheduled in upcoming weeks (possibly 3/29) to make sure community needs are heard.

#### **IV. School Budget**

- County Board increased max tax rate by 4 cents.
- Will not fully fund schools (\$30 - \$40 Million shortfall)
- Appear to be planning to try to pass a meal tax for next year to raise funds.

#### **V. Community Yard Sale – Apr 9**

- Currently have 10 houses participating, more welcome
- Will plan on posting to various social media sites
- Inquired about funds from community association for signage. Didn't have an estimated cost, but felt it would be below \$100. Those present felt it was ok for Association Officers to reimburse if within amounts specified in bylaws.
- Watch the Google Groups for more info and how to participate/volunteer.

## **VI. T-shirts/tote bags/sweatshirts**

- Watch the Google Group for more information
- Planning to request pre-orders, and then order some extra
- Expect to cost community association in the range of \$9-12/t-shirt, depending on options selected.

## **VII. Membership drive**

- Looking for ways to increase participation in the community association, particularly to get more members involved in meetings.
- Suggestions include:
  - Schedule presentations for upcoming meetings
  - Fliers
    - Distributed
    - At social events (First Friday, etc.)
  - Set a membership goal
  - Include membership information in newsletters
  - Designate people to talk to nearby neighbors
  - Come up with strategies of how to “sell” participation in the association
    - Soft sell / “friendraise”
    - Note how Association is the interface between residents and County.
    - Encourage participation in social events
    - Plan future social events (block party, Easter egg hunt, etc.)
    - Note past accomplishments of association.
  - Reminders when Dues are due (and actually make an effort to collect them)

## **VIII. Incorporation**

- A lawyer resident has said she will assist with Incorporation of the community association.

## **IX. Fairchild property**

- Patrick Aiken (sp?) is planning an Eagle Scout project on the property.
- Currently working with Fairfax County to file necessary forms
- Plans to give a presentation at a future community association meeting, may have opportunities for volunteers to assist.
- Could lead to other future Eagle Scout projects.

## **X. Newsletter**

- Need articles for April newsletter – Contact Josh Delmonico

## **XI. Events – Check the Google Group for more info**

- Supper club – Peking Duck – March 16
- Book Club – Mar. 23
- April 1 First Friday at Brinley’s (dessert theme?)

## **XII. Other**

- AHS Spring Garden Market at River Farm – Apr. 8-9, 2016 – see Google Group for more info
- Belle View Elementary Kindergarten orientation Apr 14, 2016 – see Google Group or contact the school at 703-660-8300 for more info
- West Potomac High School events
  - Spring Musical: Starlight Express – Apr 28-30 and May 5-7 - <http://www.westpotomactheatre.org/>
  - Indoor Drumline – Apr 19 - [http://wolverineband.com/Wolverine\\_Band/District\\_Band.html](http://wolverineband.com/Wolverine_Band/District_Band.html)
- Residents are reminded to check their voter registration, especially if you have moved recently. Those over 18 on Nov. 8 can register to vote in the upcoming election!
- High school students interested in elections should check with Government and Social Studies teachers for information on pages for County Government
- Residents are encouraged to act as County Election Officer. <http://www.fairfaxcounty.gov/elections/working.htm>

**XIII. End of meeting – 8:28 PM**

JN